

NOTE:
 THESE DRAWINGS ARE ISSUED FOR THE PURPOSE OF PROVIDING THE CIVIL CONCEPT ONLY FOR THE SSDA APPROVAL
THIS IS NOT DETAILED DESIGN
 THE CIVIL DETAILS SHALL BE SUBJECT TO CHANGE DURING THE DETAILED DESIGN STAGE

CUT/FILL PLAN
 SCALE 1:750

**Department of Planning,
 Housing and Infrastructure**

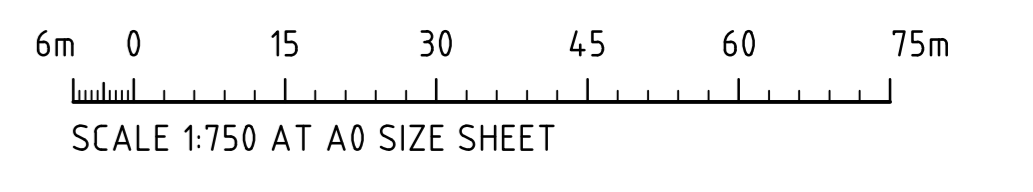
Issued under the Environmental Planning and Assessment Act 1979

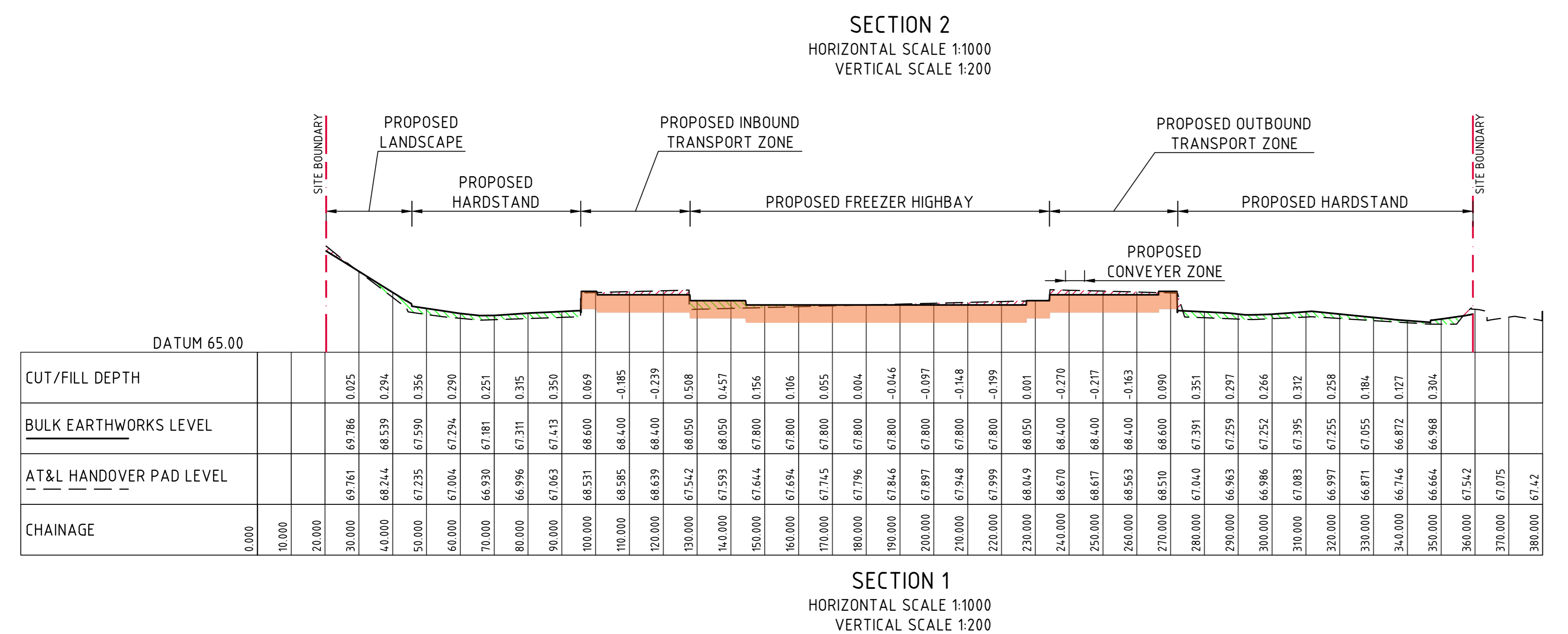
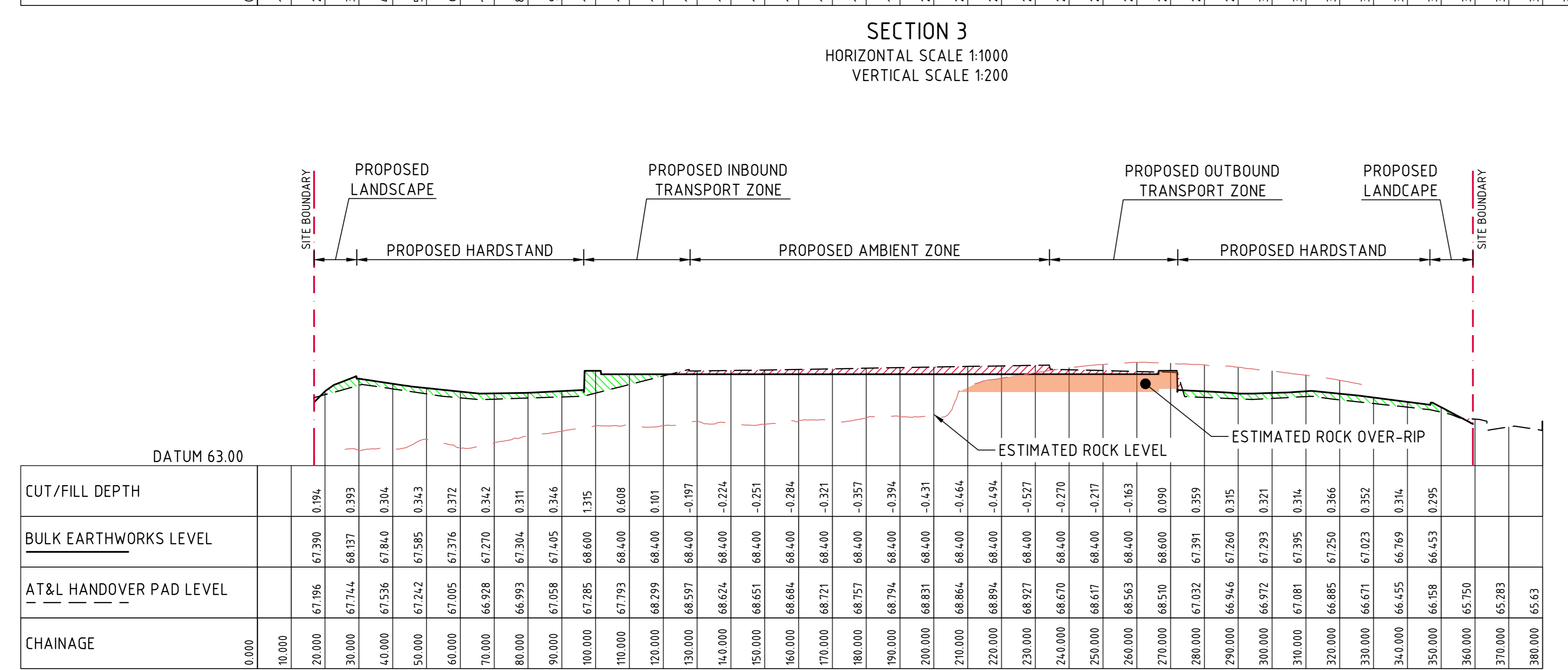
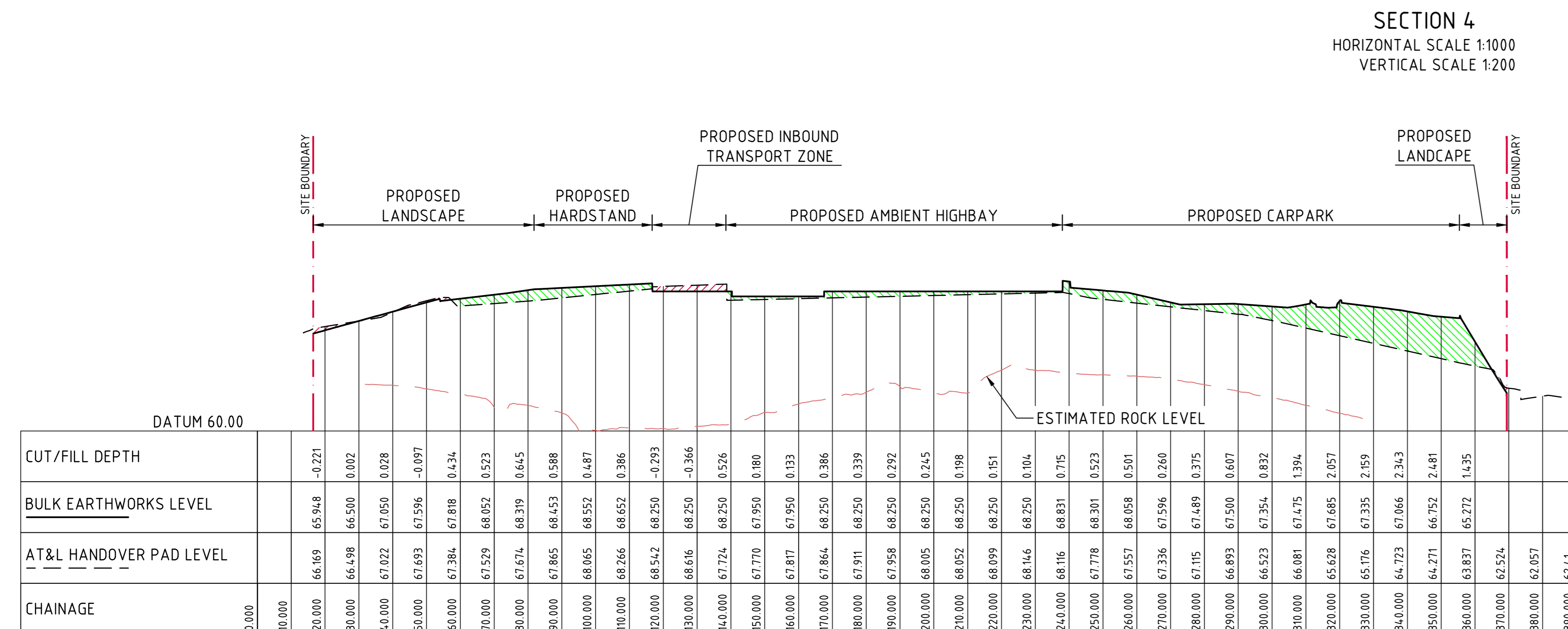
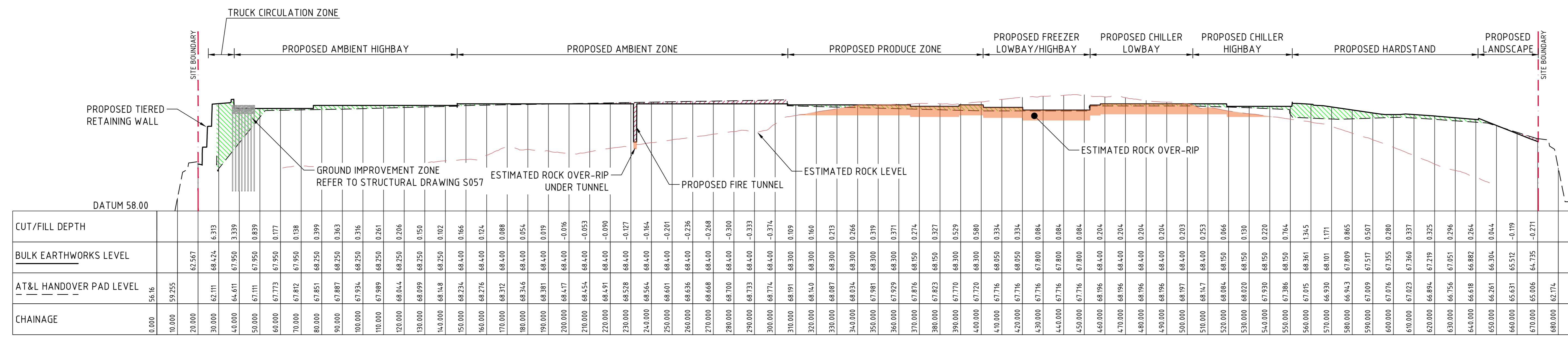
Approved Application: **SSD-76913969**

Granted on: **26 February 2026**

Signed: T.W. Sheet Number: **5** of 19

DEPTH RANGE		
No.	FROM DEPTH	TO DEPTH
1	-4.000	-3.000
2	-3.000	-2.000
3	-2.000	-1.000
4	-1.000	0.000
5	0.000	1.000
6	1.000	2.000
7	2.000	3.000
8	3.000	4.000
9	4.000	5.000
10	5.000	6.000
11	6.000	7.000





LEGEND:

- DENOTES BULK EARTHWORKS PROFILE
- DENOTES HANDOVER PAD PROFILE BY AT&L
- DENOTES AREA IN CUT
- DENOTES AREA IN FILL

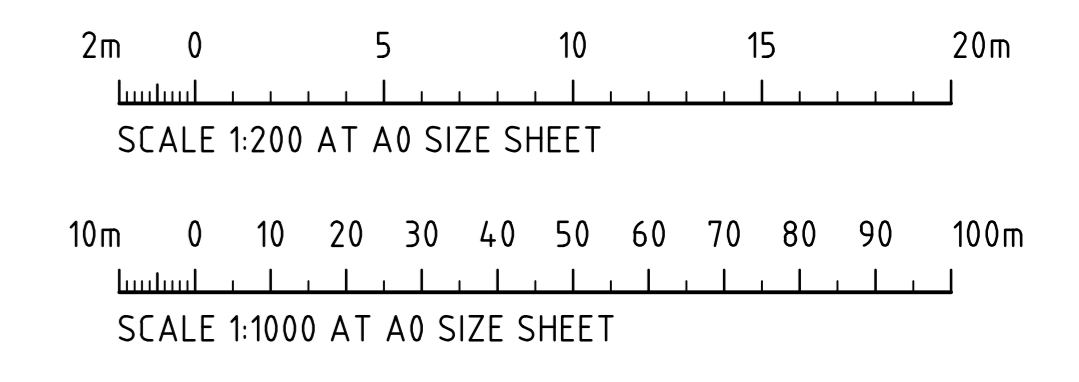
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FOR APPROVAL

